



# SAN JOAQUIN COUNCIL OF GOVERNMENTS

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## Legislation Details (With Text)

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**File created:** 3/17/2017      **In control:** BOARD OF DIRECTORS

**On agenda:** 3/23/2017      **Final action:**

**Title:** Monthly Financial Report

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Monthly Financial Report.pdf

Date	Ver.	Action By	Action	Result
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### Monthly Financial Report

Consent