



# SAN JOAQUIN COUNCIL OF GOVERNMENTS

555 E. Weber Avenue,  
Stockton, CA 95202

## Legislation Details

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**File #:** 16-325      **Version:** 1

**Type:** Consent      **Status:** Consent Agenda

**File created:** 3/17/2017      **In control:** BOARD OF DIRECTORS

**On agenda:** 3/23/2017      **Final action:**

**Title:** Monthly Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Financial Report.pdf

Date	Ver.	Action By	Action	Result
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