



# SAN JOAQUIN COUNCIL OF GOVERNMENTS

555 E. Weber Avenue,  
Stockton, CA 95202

## Legislation Details

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**File #:** 16-1455      **Version:** 1

**Type:** Consent      **Status:** Consent Agenda

**File created:** 12/1/2021      **In control:** BOARD OF DIRECTORS

**On agenda:** 12/9/2021      **Final action:**

**Title:** SJCOG - UOP Technical Assistance for Regional Housing Needs Assessment (RHNA) Methodology Contract Amendment (Kim Anderson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UOP\_Amend\_SR\_Board\_Dec 2021

Date	Ver.	Action By	Action	Result
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